

PRIME COMMERCIAL PROGRAM
Griffin Capital Funding/ SCIPP Environmental Questionnaire

Loan #: _____ Processor: _____

Borrowing Entity: _____

Property Address &: _____

City, State, Zip Code: _____

If **Multiple Collateral Properties** secure the loan, please list separate addresses for each property:

If **Multiple Collateral Properties** secure the loan, please indicate if properties are contiguous or non-contiguous . If non-contiguous, different underwriting guidelines apply.

Nearest Cross Street / Intersection: _____

Anticipated Loan Amount: _____ Anticipated Closing Date: _____

Anticipated Loan-to-Value Ratio: _____ Anticipated Total Debt LTV: _____

1. Is this Loan an: Acquisition loan, or Re-Finance (please check one)
2. Is this Loan: Fully Amortizing, or Balloon (please check one)
3. Is Loan secured by the: Land, Building(s), Furniture & Fixtures (check all that apply)
4. Will Lender possess 1st Lien-Holder status against the collateral property? **Yes** / No
5. Is this a construction loan? Yes **/No**
6. Term of loan: _____ (not to exceed 300 months)

BORROWER MUST COMPLETE ALL QUESTIONS. Incomplete questionnaires result in delays.

7. Describe the current use(s) of the Property: _____

8. Describe the past use(s) of the Property (If unknown, so state): _____

9. Describe the intended use(s) of the Property (If same as current, so state): _____

10. If the Property is/was used for Warehouse/Light Industrial purposes, describe the materials stored and/or industry conducted: _____

11. Are there, or have there ever been, any of the following facilities occupying the property?
Dry Cleaner* No___ Yes___ If yes, when_____

**If a dry cleaner is or was present, a separate dry cleaning questionnaire is required.*

Former Gas Station No___ Yes___ If yes, when_____

Hazardous Waste Generator No___ Yes___ If yes, when_____

Manufacturing Facility No___ Yes___ If yes, when_____

12. **Please provide a copy of all environmental reports, including but not limited to, Phase I, Phase II, government correspondences, No Further Action letters.**

13. Have you ever received, or do you have knowledge of, notice of violation, or other information from any governmental agency, environmental consultant, or public, private, or non-profit group that addresses environmental issues on the property? No___ Yes___ If Yes, please describe and attach copies:

14. Are there, or have there ever been, any of the following on or beneath the property?

a. Underground Storage Tank(s) No___ Yes___ If yes, how many_____

b. Above Ground Storage Tank(s) No___ Yes___ If yes, how many_____

If you checked YES to either a or b above, continue answering questions c through l below:

c. Have the tank(s) been removed? No___ Yes___

d. Are the tank(s) registered? No___ Yes___

e. What is (was) the tank's contents? _____

f. When was the tank installed? _____

g. Have the tank(s) been integrity tested? No___ Yes___
If yes, when?_____ Did the tank(s) pass? No___ Yes___

h. Has there ever been any evidence of leaking? No___ Yes___
If yes, describe corrective action taken:_____

i. Are the tank(s) covered by a separate insurance policy? No___ Yes___

j. Are the tank(s) covered by a state fund? No___ Yes___

k. Are they in compliance with CURRENT EPA standards? No___ Yes___

l. For AGST's only: Is there secondary containment? No___ Yes___

The undersigned represents that the above statements are true and correct to the best of their knowledge and that no material facts have been suppressed or misstated.

Legal Borrower (please print or type)

Property Owner (please print or type)

Signature Date

Signature Date